





those who did not profess to have

those who did not profess to be abolitionists, and some pro slavery sympathy among some that did. Yet not know that R. R. Gurley was in Concord at the time, though he was there, and preached on Sunday, the 11th inst. for the Rev. Mr. N.

Notwithstanding the character of that scheme has once been fully illustrated by your testimony, and shown to be a treacherous way of obtaining clothing. Mr. Gurley has continued in the field, and by his eloquence and sophistry succeeds in expiating many minds, who are unwilling to think fully of the priesthood, and even others who are fully convinced of their deep and incurable corruption.

R. R. Gurley has all the sycophantic pliancy of a distinguished personage who seduced our countrymen from her allegiance to Heaven, and succeeded in creating an impression that celestial rewards were

of benevolence, and looks ultimately to the  
 emancipation, while at the same time, by his  
 policy, he cultivates and strengthens the  
 prejudice against color and condition, which has  
 always been omnipotent in the hand of those  
 to perpetuate his power and his guilt. In consequence  
 have the slaveholders evinced more respect to the  
 selection of an instrument, by which the human race  
 are to be directed into a channel of impiety, than  
 manifested a more thorough acquaintance with the  
 wisdom which is earthly, sensual and devilish.  
 when they made choice of this man for their

R. R. Gurley is a priest, and that gives his remarks to those places where the humble ministers of the gospel of Christ, who come to preach glad tidings to the poor, not having human hands laid upon them, cannot obtain admission. He always preaches in secular churches with formal prayers, designed to awe the people, and produce an impression of his sanctity, and by this single means, takes captive those whose need for grace is strong, and they cannot believe how so devout a man can be a deceiver. His words contain this fact bring to mind the denunciation of the Saviour against similar characters of his own time: "Woe unto you, scribes and pharisees, hypocrites, for ye devour widow's houses, and for a pretence ye make long prayers. Ye are like wild aspidochelons which appear beautiful without, but within they are full of dead men's bones, and all uncleanness, even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

The true character and design of the Colonization Society must be faithfully placed before the people in a second time, unmasked and naked in its deformity. Twelve years, and the circumstances of many of the people having never seen the first position, have effaced the impression close and many minds.

I am not able to speak of Gurley's lecture, as to present; but I have heard him lecture before, and from what I heard of it and from his own

the impression produced, conclude it was like what I have heard.

Appropos to the subject before us, I looked upon the Bunker Hill procession today, and extended amid the array, the pomp and circumstance, all paraphernalia of war, a company of Theological students of Andover, having a prominent place in the procession, with a banner designating their character. I could not help comparing this fact with the profession of being the Emancipators of the people of the Prince of Peace—the called and called him who said, 'My kingdom is not of this world.' They always quote that text, when called upon to act against the abominable sin of slavery; but what an opportunity offers of making a display in a military pageant—that alters the case.

D. S. GRANIN.

Boston, June 17, 1843.

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**Odd Fellowship.**

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MR. GARRISON:

It appears that the room of the Odd Fellows burned last night, and all the paraphernalia of craft was consumed. If the members of the lodge would take counsel from experience, and give up their order, being now purified as by fire, to the great body of the community, particularly the male portion, would highly thank them. As regarded the ridiculous flummery of the order, as depicted by one of their number, and which we may suppose no sensible man would be guilty of countenancing, it is, according to his account, and what every man must suppose, when he knows it is a SECT.

[illegible]

the fact that the total amount raised in the past year, since the State of Massachusetts has been organized, was \$1214 13. The whole sum of contributions in the United States, during the same period, was \$787,906 10. Of this sum, there were received from the State of Massachusetts \$19,806 75; from the state States, \$82,250 00; and \$47,128 61 added to the receipt by voluntary subscription, all of which sums were applied to the support of the cause of the colored people received at the hands of the State for the purpose to \$60,000.

The report says that the prospects of colonial Liberia are promising, large numbers of liberal whites now waiting only to get the opportunity to become their children. (This is the old story over again. The white man is a white slave.)

**Murder.—The Breville (Tenn) Mirror** says that on the 24th ult. a murder was committed on the body of Mr. Thomas Branch, a well known citizen of Hollywood Co. Four negroes, the first named, and who were confessed to it. The attack was made upon him while he was riding through the woods near his place. One of the Branch was being driven off after the commission of the deed, the body was thrown to a neighboring cane brake, where it was discovered, horribly mangled. The murderer were taken overboard to jail, and will be tried at the approaching court circuit.

**Suicide.—A poor deluded negro,** belonging to the Celestin Roper, of the parish of Berville, wife of the late Celestin Roper, died last night at her sick bed, having suffered, a few days since, after saying she would kill herself, plunged into the river, and notwithstanding struggles to get out again, was drowned.

**The Sabbath.—The Postmaster at Pembury** recently resigned his office, because he law opposed him to violate the Sabbath. He had held it twenty years and is a slaveholder.

**It is said we call ourselves Christians** at a gay, dissipated SAW-MILL.

A slave in Washington county, Arkansas, to save his life, fled from his master, with which she was quarrelsome, and hid himself in a cave, where he was found by his master, made an attack upon him, and killed him on the spot. The master's daughter, 15 or 16, accompanied him, and was struck down by a noise, with which the mother was angry. She Hill, however, escaped. The latter ran away to the hills, and was drowned himself and his three children.

He says the Washington (Ark) Telegraph of May 1st.

One William H. Jones, of Perry Co. Alabama, was recently sentenced to the penitentiary for two years for whipping one of his negroes so cruelly as to cause its death. And will be pardoned, of course.)







